

## Order of Service for Sunday 25<sup>th</sup> of September 2022

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**The Kyrie Eleison** (Lord, have mercy) will be sung to a version from the Ukrainian Orthodox Church.

**The communion setting** is by St Catherine.

**Introductory Hymn No 339** Thanks to God whose word  
(omit verses 2 and 3)

### **Sentence**

Confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. James 5.16

### **Prayer of the Day / Collect**

O God,  
from whom light rises in darkness for those who seek you:  
grant us, in all our doubts and uncertainties,  
the grace to ask what you would have us do,  
that in your light we may see light,  
and in your narrow path may not stumble;  
through Jesus Christ our Lord,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever. Amen.

### **1<sup>st</sup> reading: Jeremiah 32.1-3a, 32.6-15**

<sup>1</sup> The word that came to Jeremiah from the Lord in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar. <sup>2</sup> At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, <sup>3</sup> where King Zedekiah of Judah had confined him. Zedekiah had said, 'Why do you prophesy and say: Thus says the Lord: I am going to give this city into the hand of the king of Babylon, and he shall take it;

<sup>6</sup> Jeremiah said, The word of the Lord came to me: <sup>7</sup> Hanamel son of your uncle Shallum is going to come to you and say, 'Buy my field that is at Anathoth, for the right of redemption by purchase is yours.'

<sup>8</sup> Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the Lord, and said to me, 'Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself.' Then I knew that this was the word of the Lord. <sup>9</sup> And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. <sup>10</sup> I signed the deed, sealed it, got witnesses, and weighed the money on scales.

<sup>11</sup> Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; <sup>12</sup> and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. <sup>13</sup> In their presence I charged Baruch, saying, <sup>14</sup> Thus says the Lord of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. <sup>15</sup> For thus says the Lord of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

Hear the word of the Lord, **Thanks be to God.**

### **Psalm 91.1-6, 91.14-16**

<sup>1</sup> Those who dwell in the shelter of the Most High:  
who abide under the shadow of the Almighty,

<sup>2</sup> They will say to the Lord

'You are my refuge and my stronghold:  
my God in whom I trust.'

<sup>3</sup> For he will deliver you from the snare of the hunter:  
and from the destroying curse.

<sup>4</sup> He will cover you with his wings,  
and you will be safe under his feathers:  
his faithfulness will be your shield and defence.

<sup>5</sup> You shall not be afraid of any terror by night:

or of the arrow that flies by day,

<sup>6</sup> Of the pestilence that walks about in darkness:

or the plague that destroys at noonday.

<sup>14</sup> 'You have set your love upon me,' says the Lord,

'and therefore I will deliver you:

I will lift you out of danger,

because you have known my name.

<sup>15</sup> 'When you call upon me I will answer you:

I will be with you in trouble,

I will rescue you and bring you to honour.

<sup>16</sup> 'With long life I will satisfy you:

and fill you with my salvation.'

## **2<sup>nd</sup> reading: 1 Timothy 6.6-19**

<sup>6</sup> Of course, there is great gain in godliness combined with contentment; <sup>7</sup> for we brought nothing into the world, so that we can take nothing out of it; <sup>8</sup> but if we have food and clothing, we will be content with these. <sup>9</sup> But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. <sup>10</sup> For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. <sup>11</sup> But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. <sup>12</sup> Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. <sup>13</sup> In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you <sup>14</sup> to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, <sup>15</sup> which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. <sup>16</sup> It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honour and eternal dominion. Amen. <sup>17</sup> As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. <sup>18</sup> They are to do good, to be

rich in good works, generous, and ready to share, <sup>19</sup> thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Hear the word of the Lord, **thanks be to God.**

**Gradual hymn No 365** Jesus, united by thy grace.

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Luke chapter 16 beginning at verse 19. **Glory to you Lord Jesus Christ.**

<sup>19</sup> 'There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. <sup>20</sup> And at his gate lay a poor man named Lazarus, covered with sores, <sup>21</sup> who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. <sup>22</sup> The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. <sup>23</sup> In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. <sup>24</sup> He called out, "Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames." <sup>25</sup> But Abraham said, "Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. <sup>26</sup> Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us." <sup>27</sup> He said, "Then, father, I beg you to send him to my father's house— <sup>28</sup> for I have five brothers—that he may warn them, so that they will not also come into this place of torment." <sup>29</sup> Abraham replied, "They have Moses and the prophets; they should listen to them." <sup>30</sup> He said, "No, father Abraham; but if someone goes to them from the dead, they will repent." <sup>31</sup> He said to him, "If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead." '

This is the Gospel of the Lord, **praise to you Lord Jesus Christ.**

**Offertory hymn No 500** I heard the voice of Jesus say

**Closing hymn No 80** Immortal, Invisible

**The anthem** is "Christ's is the world" hymn 677 in TiS, see below.

**The postlude** is "Exurgat Deus" from the Laudate Dominum Suite by the English organist Peter Hurford (1930-2019).

1. Christ's is the world in which we move;  
Christ's are the folk we're summoned to love;  
Christ's is the voice which calls us to care,  
and Christ is the one who meets us here.

*To the lost Christ shows his face,  
to the unloved he gives his embrace,  
to those who cry in pain or disgrace,  
Christ makes, with his friends, a touching place.*

2. Feel for the people we most avoid  
strange or bereaved or never employed.  
Feel for the women and feel for the men  
who fear that their living is all in vain.  
*To the lost Christ shows his face, ...*
3. Feel for the parents who've lost their child,  
feel for the women whom men have defiled,  
feel for the baby for whom there's no breast,  
and feel for the weary who find no rest.  
*To the lost Christ shows his face, ...*
4. Feel for the lives by life confused,  
riddled with doubt, in loving abused;  
feel for the lonely heart, conscious of sin,  
which longs to be pure but fears to begin.  
*To the lost Christ shows his face, ...*

John L. Bell 1949– and Graham Maule 1958–  
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