

Order of Service for Sunday 2nd October 2022

Seventeenth Sunday after Pentecost

The Kyrie Eleison (Lord, have mercy)

The communion setting is by St Katherine.

Introductory Hymn No 339 Thanks to God whose word (omit verses 2 and 3)

Sentence 'Who is greater, the one who is at the table or the one who serves? But I am among you,' says the Lord, 'as one who serves.' Luke 22.27

Prayer of the Day/Collect

Faithful God, have mercy on us your unworthy servants, and increase our faith, that, trusting in your Spirit's power to work in us and through us, we may never be ashamed to witness to our Lord but may obediently serve him all our days; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

1st reading: Lamentations 1.1-6

1 How lonely sits the city that once was full of people! How like a widow she has become, she that was great among the nations! She that was a princess among the provinces has become a vassal. 2 She weeps bitterly in the night, with tears on her cheeks; among all her lovers she has no one to comfort her; all her friends have dealt treacherously with her, they have become her enemies. 3 Judah has gone into exile with suffering and hard servitude; she lives now among the nations and finds no resting-place; her pursuers have all overtaken her in the midst of her distress. 4 The roads to Zion mourn, for no one comes to the festivals; all her gates are desolate, her priests groan; her young girls grieve, and her lot is bitter. 5 Her foes have become the masters, her enemies prosper, because the Lord has made her suffer for the multitude of her transgressions; her children have gone away, captives before the foe. 6 From daughter Zion has departed all her majesty. Her princes have become like stags that find no pasture; they fled without strength before the pursuer.

Hear the word of the Lord, *Thanks be to God.*

Psalm 137 1 By the waters of Babylon we sat down and wept: when we remembered Zion. 2 As for our harps we hung them up: upon the trees that are in that land. 3 For there those who led us away captive required of us a song: and those who had despoiled us demanded mirth, saying 'Sing us one of the songs of Zion.' 4 How can we sing the Lord's song in a strange land? 5 If I forget you, O Jerusalem: let my right hand forget its mastery. 6 Let my tongue cling to the roof of my mouth: if I do not remember you, if I do not prefer Jerusalem above my chief joy. 7 Remember, O Lord, against the Edomites the day of Jerusalem: how they said 'Down with it, down with it, raze it to its foundations.' 8 O daughter of Babylon, you that lay waste: happy shall he be who serves you as you have served us; 9 Happy shall he be who takes your little ones: and dashes them against the stones.]

Second reading: 2 Timothy 1.1-14

1 Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, 2 To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. 3 I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. 4 Recalling your tears, I long to see you so that I may be filled with joy. 5 I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. 6 For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; 7 for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline. 8 Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, 9 who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, 10 but it has now been revealed through the appearing of our Saviour Christ Jesus, who abolished death and brought life and immortality to light through the gospel. 11 For this gospel I was appointed a herald and an apostle and a teacher, 12 and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. 13 Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. 14 Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us. Hear the word of the Lord, **Thanks be to God.**

Gradual hymn No 510 Father, hear the prayer
[adapted and harmonised by Ralph Vaughan Williams]

The Lord be with you. **And also with you. The Gospel** of our Lord Jesus Christ according to Luke 17 beginning at verse 5. **Glory to you Lord Jesus Christ.**

5 The apostles said to the Lord, 'Increase our faith!' 6 The Lord replied, 'If you had faith the size of a mustard seed, you could say to this mulberry tree, "Be uprooted and planted in the sea", and it would obey you. 7 'Who among you would say to your slave who has just come in from ploughing or tending sheep in the field, "Come here at once and take your place at the table"? 8 Would you not rather say to him, "Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink"? 9 Do you thank the slave for doing what was commanded? 10 So you also, when you have done all that you were ordered to do, say, "We are worthless slaves; we have done only what we ought to have done!" '

This is the Gospel of the Lord, **praise to you Lord Jesus Christ.**

Offertory hymn No 78 Firmly, I believe

Closing hymn No 189 We have a gospel
to proclaim

The communion music is "Musette" by the English composer Ralph Vaughan Williams

The postlude is "Hymn of Thanksgiving" by the English organist Colin Mawby (1936-2019).